APPLICATION DEADLINE:
JULY 1, 2010

MERCER COUNTY FAIR 2010
Vendor/Event Application

Office Use
App Rec'd_____
Date Paid_____

Fair Dates: August 6-7, 2010 Location: I-77, Exit 14 PikeView High School, Princeton-Athens, WV

Deadline to receive **refund** for booth cancellation is **July 1, 2010**

***VENDOR TYPE:** (Please circle all that apply)	**Commercial**: $50 (incl. 2 tickets)	**Food**: $75 (incl. 2 tickets)	**Information**: $25 (incl. 2 tickets)	**School related** (no tickets provided)	**Activity/Event** (no tickets provided)

Please Print Clearly!

Organization: _____

Contact Person(s): _____

Mailing Address: _____

City, State, Zip: _____

Phone: _____ Alt. Phone: Fax:

Email: _____

Description of products, menu, information and/or activities (please be as specific as possible)**:**

_____

***Electricity?**
($10 extra)

_____

Yes No

_____

***Additional Tickets** Requested (see #7 below): ____ Adult $8 ea: $ _____
____ Student $5 ea:$ _____ **Total: $_____**

GENERAL APPLICATION and VENDOR GUIDELINES

1. **Setup** on August 5, 2010 beginning at 2:00 p.m.
2. **Spaces** are **approximately 12'x12'** and will be filled based on applications, with the intention of having a variety of products and services available during the Fair.
3. **Reservations** will be made when fees are paid, in order of date received.
4. **Exhibitors/Vendors** must provide their own **weather protection**, i.e., tents/awnings and securely tied down. Vendor/exhibitor setups must be removed by 3:00 p.m. on Sunday, August 7, 2010.
5. **Electricity** is available only during Fair hours. Beyond Fair hours, please provide your own. Please bring your own heavy duty extension cords, minimum of 50 feet.
6. **Water** is available only in restroom sinks.
7. **Maximum of 2 booth workers** per day will be admitted without charge. Additional tickets are available at **$8 adults / $5 students** ages 6-17.
8. **Food Vendors** must register with the Mercer county Health Dept. (304) 324-8846. Menu items/products may not change without permission of the Fair committee.
9. **Additional storage and/or special needs:** Please contact the Fair.
10. **Vendor registrations received after July 1, 2010** will be subject to a $10 late charge.

***TOTAL FEES DUE: $_____** **TOTAL ENCLOSED: $_____**

I have read and agree to the terms of the above guidelines.

Signature: _____ Date: _____

Return this form to: Mercer County Fair, PO Box 457, Athens, WV 24712