

APPLICATION DEADLINE:

JULY 1, 2011

MERCER COUNTY FAIR 2011

Vendor/Event Application

Office Use

App Rec'd _____

Date Paid _____

Fair Dates: August 5-6, 2011 Location: I-77, Exit 14 PikeView High School, Princeton-Athens, WV

Deadline to receive **refund** for booth cancellation is **July 1, 2011**

*VENDOR TYPE: (Please circle all that apply)	Commercial: \$50 (incl. 2 tickets)	Food: \$75 (incl. 2 tickets)	Information: \$25 (incl. 2 tickets)	School related (no tickets provided)	Activity/Event (no tickets provided)
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Please Print Clearly!

Organization: _____

Contact Person(s): _____

Mailing Address: _____

City, State, Zip: _____

Phone: _____	Alt. Phone: _____	Fax: _____
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Email: _____

Description of products, menu, information and/or activities (please be as specific as possible):

Do you need

***Electricity?** _____
(\$10 extra)

Yes No _____

(See #5 below)

***Additional Tickets** Requested (see #7 below):

_____ Adult \$8 ea: \$ _____	Total: \$ _____
_____ Student \$5 ea: \$ _____	

GENERAL APPLICATION and VENDOR GUIDELINES

- Setup** on Thursday, August 4, 2011 beginning at 2:00 p.m.
- Spaces** are **approximately 12'x12'** and will be filled based on applications, with the intention of having a variety of products and services available during the Fair.
- Reservations** will be made when fees are paid, in order of date received.
- Exhibitors/Vendors** must provide their own **weather protection**, i.e., tents/awnings and securely tied down. Vendor/exhibitor setups must be removed by 3:00p.m. on Sunday, August 7, 2011.
- Electricity** is available only during Fair hours. Beyond Fair hours, please provide your own. Please bring your own heavy duty extension cords, minimum of 50 feet.
- Water** is available only in restroom sinks.
- Maximum of 2 booth workers** per day will be admitted without charge. Additional tickets are available at **\$8 adults / \$5 students** ages 6-17.
- Food Vendors** must register with the Mercer county Health Dept. (304) 324-8846. Menu items/products may not change without permission of the Fair committee.
- Additional storage and/or special needs:** Please contact the Fair.

***TOTAL FEES DUE:** \$ _____ **TOTAL ENCLOSED:** \$ _____

I have read and agree to the terms of the above guidelines.

Signature: _____ Date: _____

Return this form to: Mercer County Fair, PO Box 457, Athens, WV 24712